

# THE INTERIM CALENDAR

## of the HOUSE OF REPRESENTATIVES



TUESDAY, FEBRUARY 9, 2021  
NUMBER 19

SPEAKER CHRIS SPROWLS  
SPEAKER PRO TEMPORE BRYAN AVILA

### Week of February 8, 2021

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<i>Monday, February 8, 2021</i>	<i>Tuesday, February 9, 2021</i>	<i>Wednesday, February 10, 2021</i>	<i>Thursday, February 11, 2021</i>	<i>Friday, February 12, 2021</i>
	<p>12:00 - 1:30 <u>Education &amp; Employment</u> Morris Hall (17 HOB)</p> <p><u>Judiciary</u> (Not Meeting)</p> <p><u>State Affairs</u> Webster Hall (212 Knott)</p> <p>3:00 - 6:00 <u>Public Integrity &amp; Elections</u> Webster Hall (212 Knott)</p> <p>4:00 - 6:00 <u>Health Care Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Joint Administrative Procedures Committee</u> Reed Hall (102 HOB)</p> <p><u>Joint Committee on Public Counsel Oversight</u> 110 SOB</p> <p><u>Joint Legislative Auditing Committee</u> (Not Meeting)</p>	<p>10:00 - 11:30 <u>Agriculture &amp; Natural Resources Appropriations</u> Morris Hall (17 HOB)</p> <p><u>Professions &amp; Public Health</u> Webster Hall (212 Knott)</p> <p>1:00 - 2:30 <u>Finance &amp; Facilities</u> Reed Hall (102 HOB)</p> <p><u>Government Operations</u> Sumner Hall (404 HOB)</p> <p><u>PreK-12 Appropriations</u> Webster Hall (212 Knott)</p> <p><u>Regulatory Reform</u> Morris Hall (17 HOB)</p> <p>3:30 - 5:00 <u>Criminal Justice &amp; Public Safety</u> Morris Hall (17 HOB)</p> <p><u>Post-Secondary Education &amp; Lifelong Learning</u> Reed Hall (102 HOB)</p> <p><u>State Administration &amp; Technology Appropriations</u> Webster Hall (212 Knott)</p> <p><u>Tourism, Infrastructure &amp; Energy</u> Sumner Hall (404 HOB)</p>		

**Calendar subject to change.** Up to the minute information may be found at <https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <https://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

# PROJECTED WEEK 5

<i>Monday, February 15, 2021</i>	<i>Tuesday, February 16, 2021</i>	<i>Projected Schedule Wednesday, February 17, 2021</i>	<i>Projected Schedule Thursday, February 18, 2021</i>	<i>Projected Schedule Friday, February 19, 2021</i>
		<b>Notice deadline, 4:30 pm February 10, 2021</b>	<b>Notice deadline, 4:30 pm February 11, 2021</b>	<b>Notice deadline, 4:30 pm February 12, 2021</b>
<b>1:30 - 3:30</b> <u>Health Care Appropriations</u> Sumner Hall (404 HOB)	<b>10:00 - 12:00</b> <u>Agriculture &amp; Natural Resources Appropriations</u> Morris Hall (17 HOB)	<b>10:00 - 12:00</b> Civil Justice & Property Rights Sumner Hall (404 HOB)	<b>10:00 - 12:00</b> Finance & Facilities Reed Hall (102 HOB)	
<u>Public Integrity &amp; Elections</u> Reed Hall (102 HOB)	<u>Early Learning &amp; Elementary Education</u> Reed Hall (102 HOB)	Infrastructure & Tourism Appropriations Reed Hall (102 HOB)	Government Operations Sumner Hall (404 HOB)	
<b>4:00 - 6:00</b> <u>Appropriations</u> Webster Hall (212 Knott)	<u>Local Administration &amp; Veterans Affairs</u> Sumner Hall (404 HOB)	Insurance & Banking Morris Hall (17 HOB)	PreK-12 Appropriations Webster Hall (212 Knott)	
<u>Ways &amp; Means</u> Morris Hall (17 HOB)	<u>Professions &amp; Public Health</u> Webster Hall (212 Knott)	Secondary Education & Career Development Webster Hall (212 Knott)	<b>1:00 - 2:45</b> Pandemics & Public Emergencies Sumner Hall (404 HOB)	
	<b>1:00 - 3:00</b> <u>Children, Families &amp; Seniors</u> Webster Hall (212 Knott)	<b>1:00 - 3:00</b> Criminal Justice & Public Safety Sumner Hall (404 HOB)	<b>3:00 - 4:30</b> <u>Joint Administrative Procedures Committee</u> (Not Meeting)	
	<u>Environment, Agriculture &amp; Flooding</u> Sumner Hall (404 HOB)	Post-Secondary Education & Lifelong Learning Morris Hall (17 HOB)	<u>Joint Committee on Public Counsel Oversight</u> (Not Meeting)	
	<u>Higher Education Appropriations</u> Morris Hall (17 HOB)	State Administration & Technology Appropriations Reed Hall (102 HOB)	<u>Joint Legislative Auditing Committee</u> 412 Knott Building	
	<u>Justice Appropriations</u> Reed Hall (102 HOB)	Tourism, Infrastructure & Energy Webster Hall (212 Knott)		
	<b>4:00 - 6:00</b> <u>Education &amp; Employment</u> Morris Hall (17 HOB)	<b>4:00 - 6:00</b> Commerce Webster Hall (212 Knott)		
	<u>Judiciary</u> Sumner Hall (404 HOB)	Health & Human Services Morris Hall (17 HOB)		
	<u>State Affairs</u> (Not Meeting)	Pandemics & Public Emergencies Sumner Hall (404 HOB)		

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**Wednesday, February 10, 2021**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, February 9, 2021

**10:00 AM - 11:30 AM**

**Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

10:00 AM - 11:30 AM Morris Hall (17 HOB)

Presentation of the Governor's Recommended Budget for Fiscal Year 2021-2022

Presentation by the Department of Environmental Protection on Everglades Restoration and Protection of Water Resources

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

**Professions & Public Health Subcommittee**

(Health & Human Services Committee)

10:00 AM - 11:30 AM Webster Hall (212 Knott)

Workshop on Florida Pregnancy-Associated Mortality

- Deborah Burch, DNP, RN, Program Administrator, Maternal and Child Health, Florida Department of Health

- William Sappenfield, MD, MPH, CPH, Director, Florida Perinatal Quality Collaborative, University of South Florida

- Cathy Timuta, Chief Executive Officer, Florida Association of Healthy Start Coalitions, Inc.

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

**1:00 PM - 2:30 PM**

**Finance & Facilities Subcommittee**

(Health & Human Services Committee)

1:00 PM - 2:30 PM Reed Hall (102 HOB)

Introduction of David Altmaier, Insurance Commissioner, Office of Insurance Regulation

Presentation on Hospital Vertical Integration and related Antitrust Law considerations:

-Thomas Greaney, Professor of Law, University of California, Hastings School of Law, San Francisco, California

Presentation by the Office of Insurance Regulation on the Florida health insurance market and implementation briefing on HB 997 (2019) related to Health Plans:

-John Reilly, Deputy Commissioner, Life & Health

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

**Government Operations Subcommittee**

(State Affairs Committee)

1:00 PM - 2:30 PM Sumner Hall (404 HOB)

Presentation by the Chief Inspector General of preliminary data gathered in response to Executive Order No. 20-44 regarding Executive Agency Public-Private Partnership Oversight

Overview by staff of the Office of Program Policy Analysis and Government Accountability of their ongoing review of non-governmental and quasi-governmental entities that receive state funds

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

## **PreK-12 Appropriations Subcommittee**

(Appropriations Committee)

1:00 PM - 2:30 PM Webster Hall (212 Knott)

Presentation of the Governor's Recommended PreK-12 Budget for Fiscal Year 2021-2022

Update on Federal Assistance Related to the COVID-19 Pandemic for PreK-12 Education

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

## **Regulatory Reform Subcommittee** (Commerce Committee)

1:00 PM - 2:30 PM Morris Hall (17 HOB)

### **Consideration of the following bill(s):**

- HB 55 by Overdorf -- Building Design
- HB 73 by Tomkow -- Malt Beverage Advertising Agreements
- HB 219 by Fischer and others -- Vacation Rentals

The Chair requests that all amendments should be filed by 6 p.m. on Tuesday, February 9, 2021, including amendments filed by Members of the Committee/Subcommittee.

This meeting will be live-streamed on <https://thefloridachannel.org/>. Audience seating will be socially distanced and limited to the press and those persons wishing to provide substantive testimony on the filed bills or draft legislation. Persons who wish to attend must register at [www.myfloridahouse.gov](http://www.myfloridahouse.gov), and pick up a pass at the Legislative Welcome Center on the 4th Floor of the Capitol beginning two hours before the start of the meeting. Seating will be available on a first-come, first-served basis. The pass will indicate whether you will be seated in the main meeting room or in 12 HOB which has been made available for onsite virtual testimony. Registration closes three hours before the meeting starts.

**3:30 PM - 5:00 PM**

## **Criminal Justice & Public Safety Subcommittee**

(Judiciary Committee)

3:30 PM - 5:00 PM Morris Hall (17 HOB)

### **Consideration of the following bill(s):**

- HB 9 by Zika -- Protecting Consumers Against Fraud During a Pandemic
- HB 93 by Smith, D. and others -- Juvenile Diversion Program Expunction
- HB 95 by Smith, D. -- Pub. Rec./Nonjudicial Arrest Record of a Minor
- HB 193 by Clemons, Chaney and others -- Sexual Offender Registration
- HB 259 by Williamson, Byrd and others -- Safety of Religious Institutions

The Chair requests that all amendments should be filed by 6 p.m. on Tuesday, February 9, 2021 (the day before the meeting), including amendments filed by Members of the Subcommittee.

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beginning two hours before the start of the meeting. Seating will be available on a first-come, first-served basis. The pass will indicate whether you will be seated in the main meeting room or in 12 HOB which has been made available for onsite virtual testimony. Registration closes three hours before the meeting starts.

## **Post-Secondary Education & Lifelong Learning Subcommittee**

(Education & Employment Committee)

3:30 PM - 5:00 PM Reed Hall (102 HOB)

Discussion on State University System degree program offerings, methodologies used to determine degree programs linked to in-demand careers and occupations and mechanisms to lower cost of such programs.

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

## **State Administration & Technology Appropriations Subcommittee**

(Appropriations Committee)

3:30 PM - 5:00 PM Webster Hall (212 Knott)

Presentation of the Governor's Recommended Budget for Fiscal Year 2021-2022

Remarks by James Grant, State Chief Information Officer (CIO)

Overview of State Technology and update on the implementation of HB 1391 (2020)

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## **Tourism, Infrastructure & Energy Subcommittee**

(Commerce Committee)

3:30 PM - 5:00 PM Sumner Hall (404 HOB)

### **Consideration of the following bill(s):**

- HB 77 by Overdorf -- Diesel Exhaust Fluid

Update on Motorist Modernization Program and Mobile Driver Licenses

Overview of Specialty License Plates

The Chair requests that all amendments should be filed by 6 p.m. on Tuesday, February 9, 2021, including amendments filed by Members of the Committee/Subcommittee.

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## Monday, February 15, 2021

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

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### 1:30 PM - 3:30 PM

#### Health Care Appropriations Subcommittee

(Appropriations Committee)

1:30 PM - 3:30 PM Sumner Hall (404 HOB)

#### Consideration of a Consent Agenda that includes the following Appropriation Project Bills:

- HB 2027 by Rommel -- Naples Senior Center Dementia Respite Support Program
- HB 2063 by Duggan -- Northeast Florida Fire Watch Council
- HB 2139 by Tomkow -- Live Like Bella Childhood Cancer Foundation
- HB 2223 by Fabricio -- City of Miami Springs Senior Center - Supplemental Meals and Services
- HB 2251 by Burton -- One More Child - Services for Human Trafficking Prevention and Recovery
- HB 2291 by Duggan -- Clara White Mission Daily Feeding Program for the Homeless and Low Income
- HB 2369 by Byrd -- Project TALKS - Talk, Act. Listen, Know, Support
- HB 2419 by Fabricio -- St. John Bosco Clinic
- HB 2423 by Busatta Cabrera -- South Florida Children's Mental Health Crisis Center
- HB 2441 by Leek -- Easterseals Northeast Central Florida Autism Center of Excellence
- HB 2509 by Clemons -- Covid Vaccine Phase III - Oragenics
- HB 2583 by Gottlieb -- City of Sunrise Veterans and Senior Facility Build-Out
- HB 2751 by Ingoglia -- Vincent House Hernando

Presentations by the Agency for Health Care Administration:  
Directed Payment Program  
Supplemental Payment Programs  
Graduate Medical Education Programs

The Chair requests that all amendments should be filed by 6 p.m. on February 12, 2021, including amendments filed by Members of the Committee/Subcommittee.

This meeting will be live-streamed on <https://thefloridachannel.org/>. Audience seating will be socially distanced and limited to the press and those persons wishing to provide substantive testimony on the filed bills or draft legislation. Seating will be available on a first-come, first-served basis. Persons who wish to attend must register at [www.myfloridahouse.gov](http://www.myfloridahouse.gov), and pick up a pass at the Legislative Welcome Center on the 4th Floor of the Capitol beginning two hours before the start of the meeting. The pass will indicate whether you will be seated in the main meeting room or in Mashburn Hall (305 HOB) which has been made available for onsite virtual testimony. Registration closes three hours before the meeting starts.

#### Public Integrity & Elections Committee

1:30 PM - 3:30 PM Reed Hall (102 HOB)

Presentations on integrity of research institutions including foreign donations to public entities.

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### 4:00 PM - 6:00 PM

#### Appropriations Committee

4:00 PM - 6:00 PM Webster Hall (212 Knott)

Presentation on Debt, Bonding, and Reserves and Other Factors  
Influencing Bond Ratings by Ben Watkins, Division of Bond Finance

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

#### Ways & Means Committee

4:00 PM - 6:00 PM Morris Hall (17 HOB)

Workshop on Remote Commerce

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**Tuesday, February 16, 2021**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, February 15, 2021

**10:00 AM - 12:00 PM**

**Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

10:00 AM - 12:00 PM Morris Hall (17 HOB)

**Consideration of a Consent Agenda that includes the following Appropriation Project Bills:**

HB 2015 by Botana -- Sanibel Sewer Phase IV Expansion Project  
HB 2035 by Toledo -- Post-Pandemic Air Quality Improvements at The Florida Aquarium  
HB 2045 by Rommel -- Collier County Lake Park Blvd. Capital Improvements and Water Quality Flowway  
HB 2057 by Overdorf -- Stuart Alternative Water Supply Phase III  
HB 2065 by Silvers -- Palm Springs Davis Road North Basin Stormwater Improvements  
HB 2077 by Bartleman -- South Broward Drainage District - High Capacity, Mobile Stormwater Pumps  
HB 2145 by Altman -- Melbourne Harbor City Treatment Train Phase 1 Water Quality Improvements  
HB 2161 by Andrade -- Pensacola & Perdido Bays Estuary Program  
HB 2195 by Borrero -- Sweetwater North Drainage Improvements Project  
HB 2253 by Hunschofsky -- Parkland Stormwater Quality Improvement  
HB 2259 by Clemons -- Alachua Water Quality and Resiliency Improvement Project  
HB 2443 by Hardy -- Boynton Beach Heart of Boynton Revitalization MLK Blvd.  
HB 2475 by McFarland -- Venice New Water Booster Station and System Improvements Including Emergency Interconnect  
HB 2519 by Chaney -- Treasure Island Sewer Lift Station Rehabilitation  
HB 2525 by LaMarca -- Lauderdale-by-the-Sea Septic to Sewer  
HB 2635 by Fabricio -- Doral Stormwater Improvements NW 89th Pl (25-20 St.) & NW 24 (89-25)  
HB 2645 by Gottlieb -- Cooper City SW 49th Street Culvert Rehabilitation/Replacement  
HB 2649 by Geller -- Bay Harbor Islands Sanitary Sewer Upgrade  
HB 2667 by Bell -- Hardee County Citrus Facility

Presentation by the Department of Environmental Protection on Resilience and Coastal Protection

Presentation by the Fish and Wildlife Conservation Commission on Red Tide Research and Mitigation

The Chair requests that all amendments should be filed by 6 p.m. on Monday, February 15, 2021, including amendments filed by Members of the Committee/Subcommittee.

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**Early Learning & Elementary Education Subcommittee**

(Education & Employment Committee)

10:00 AM - 12:00 PM Reed Hall (102 HOB)

**Consideration of the following bill(s):**

HB 529 by Fine -- Moments of Silence in Public Schools

Presentations and discussion on teacher preparation and professional development relating to reading instruction and the implementation of evidence-based strategies in classrooms and at home.

The Chair requests that all amendments should be filed by 6 p.m. on Feb. 15 (the day before the meeting), including amendments filed by Members of the Committee/Subcommittee.

This meeting will be live-streamed on <https://thefloridachannel.org/>. Audience seating will be socially distanced and limited to the press and those persons wishing to provide substantive testimony on the filed bills or draft legislation. Seating will be available on a first-come, first-served basis. Persons who wish to attend must register at [www.myfloridahouse.gov](http://www.myfloridahouse.gov), and pick up a pass at the Legislative Welcome Center on the 4th Floor of the Capitol beginning two hours before the start of the meeting. Registration closes three hours before the meeting starts.

**Local Administration & Veterans Affairs Subcommittee**

(State Affairs Committee)

10:00 AM - 12:00 PM Sumner Hall (404 HOB)

**Consideration of the following bill(s):**

HM 71 by Willhite and others -- Recognizing Veteran Suicide  
HB 231 by Zika and others -- Services for Veterans and Their Families

The Chair requests that all amendments should be filed by 6 p.m. on February 15, including amendments filed by Members of the Subcommittee.

This meeting will be live-streamed on <https://thefloridachannel.org/>. Audience seating will be socially distanced and limited to the press and those persons wishing to provide substantive testimony on the filed bills or draft legislation. Persons who wish to attend must register at [www.myfloridahouse.gov](http://www.myfloridahouse.gov), and pick up a pass at the Legislative Welcome Center on the 4th Floor of the Capitol beginning two hours before the start of the meeting. Seating will be available on a first-come, first-served basis. Registration closes three hours before the meeting starts.

## **Professions & Public Health Subcommittee**

(Health & Human Services Committee)

10:00 AM - 12:00 PM Webster Hall (212 Knott)

Medical use of marijuana implementation update by Christopher Ferguson, Director, Office of Medical Marijuana Use, Florida Department of Health

Briefing on the effects of high-potency marijuana by Bertha Madras, PhD, Professor of Psychobiology, Harvard Medical School

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**1:00 PM - 3:00 PM**

## **Children, Families & Seniors Subcommittee**

(Health & Human Services Committee)

1:00 PM - 3:00 PM Webster Hall (212 Knott)

### **Consideration of the following bill(s):**

HB 133 by Harding, Beltran and others -- Surrendered Newborn Infants

HB 141 by Leek -- Minor Time-sharing for Registered Sexual Offenders and Sexual Predators

Implementation update on the Family First Prevention Services Act by Patricia Medlock, Assistant Secretary, Department of Children and Families

Presentation of the Florida Institute for Child Welfare Annual Report by Jessica Pryce, Ph.D., Director, Florida Institute for Child Welfare

The Chair requests that all amendments be filed by 6 p.m. on Monday, February 15th, including amendments filed by Members of the Committee/Subcommittee.

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## **Environment, Agriculture & Flooding Subcommittee**

(State Affairs Committee)

1:00 PM - 3:00 PM Sumner Hall (404 HOB)

### **Consideration of the following bill(s):**

HB 169 by Maggard -- Purchase of Commodities and Services by Water Management Districts

HB 217 by Hunschofsky and others -- Conservation Area Designations

HB 223 by Plasencia -- Marina Evacuations

The Chair requests that all amendments be filed by 6 p.m. on Monday, February 15, 2021, including amendments filed by Members of the Subcommittee.

This meeting will be live-streamed on <https://thefloridachannel.org/>. Audience seating will be socially distanced and limited to the press and those persons wishing to provide substantive testimony on the filed bills or draft legislation. Persons who wish to attend must register at [www.myfloridahouse.gov](http://www.myfloridahouse.gov), and pick up a pass at the Legislative Welcome Center on the 4th Floor of the Capitol beginning two hours before the start of the meeting. Seating will be available on a first-come, first-served basis. Registration closes three hours before the meeting starts.

## **Higher Education Appropriations Subcommittee**

(Appropriations Committee)

1:00 PM - 3:00 PM Morris Hall (17 HOB)

Budget Workshop on State University System Funding

Tim Jones, Vice Chancellor, Finance/Administration and CFO at Florida Board of Governors

State Student Financial Assistance Overview

Suzanne Pridgeon, Deputy Commissioner, Finance and Operations at Department of Education

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

## **Justice Appropriations Subcommittee**

(Appropriations Committee)

1:00 PM - 3:00 PM Reed Hall (102 HOB)

### **Consideration of a Consent Agenda that includes the following**

#### **Appropriation Project Bills:**

- HB 2085 by Andrade -- Re-entry Alliance Pensacola, Inc. ("REAP") re-entry Portal
- HB 2361 by Gottlieb -- Broward County Sheriff's Office - Solving Cold Cases Using New DNA Technologies
- HB 2523 by LaMarca -- Broward County Sheriff's Office Real Time Crime Center Expansion
- HB 2537 by Clemons -- The Nspire Interrupters Program: A Violence Interrupters Model-Based Approach
- HB 2679 by Byrd -- Florida Network of Children's Advocacy Centers
- HB 2745 by Toledo -- The NO MORE Foundation - Anti-Human Trafficking Capacity Expansion in Tampa Bay

Presentations by the Florida Department of Corrections:

- Update on Inmate Health Services
- Update on Facilities and Capital Outlay Needs

The Chair requests that all amendments should be filed by 6 p.m. on Monday, February 15, 2021, including amendments filed by Members of the Committee/Subcommittee.

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**4:00 PM - 6:00 PM**

## **Education & Employment Committee**

4:00 PM - 6:00 PM Morris Hall (17 HOB)

Presentations and Discussion on the Oversight and Accountability of Florida's Workforce System

This meeting will be live-streamed on <https://thefloridachannel.org/>. As no filed bills or draft legislation will be considered at this meeting, public testimony will not be solicited and seating will be limited to the Members, invited presenters, and the press. As always, you may contact any Representative prior to the start of the meeting. Contact information may be found at <https://www.myfloridahouse.gov/Representatives>.

## **Judiciary Committee**

4:00 PM - 6:00 PM Sumner Hall (404 HOB)

### **Consideration of the following bill(s):**

- HB 7 by McClure and others -- Civil Liability for Damages Relating to COVID-19

The Chair requests that all amendments should be filed by 6 p.m. on Monday, February 15, 2021, including amendments filed by Members of the Committee/Subcommittee.

This meeting will be live-streamed on <https://thefloridachannel.org/>. Audience seating will be socially distanced and limited to the press and those persons wishing to provide substantive testimony on the filed bills or draft legislation. Seating will be available on a first-come, first-served basis. Persons who wish to attend must register at [www.myfloridahouse.gov](http://www.myfloridahouse.gov), and pick up a pass at the Legislative Welcome Center on the 4th Floor of the Capitol beginning two hours before the start of the meeting. The pass will indicate whether you will be seated in the main meeting room or in Mashburn Hall (306 HOB), which has been made available for onsite virtual testimony. Registration closes three hours before the meeting starts.

## **State Affairs Committee**

4:00 PM - 6:00 PM Webster Hall (212 Knott)

[NOT MEETING]



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## IMPORTANT LEGISLATIVE DATES FOR THE 2021 REGULAR SESSION

**2021**

**90th House, 123rd Regular Session Since Statehood in 1845**

January 19	<b>Early Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for at least two of the bills subject to the early bill filing deadline.	
January 11-15	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. January 4-8	[Rule 7.10(d)]
January 29	<b>Early Member Bill Filing Deadline:</b> A member may not file more than seven bills for a regular session. Of the seven bills, at least two must be approved for filing with the Clerk no later than <b>noon</b> on January 29. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.3(a)(1)]
January 29	<b>Final Member Bill Request Submission Deadline:</b> By 5 p.m., a member must request submission for all other bills (except Appropriations Project Bills) subject to opening day filing, including requests for companion bills.	
January 25-29	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. January 18-22	[Rule 7.10(d)]
January 31	<b>Publication Deadline for Local Bills:</b> that require proof of publication for opening day introduction.	[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]
February 1-5	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. January 25-29	[Rule 7.10(d)]
February 2	<b>Submission Deadline for Appropriations Project Request forms:</b> Submission deadline for Appropriation Project Request forms for Appropriations Project Bills ( <b>5 p.m.</b> )	
February 8-12	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. February 1-5	[Rule 7.10(d)]
February 15-19	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. February 8-12	[Rule 7.10(d)]
February 26	<b>All Member Bill Requests Deadline:</b> Bill requests to be in final draft form (including requests for companion bills) <b>by 5 p.m.</b>	
<b>March 2</b>	<b>First Day of Session:</b> [90th House since Statehood: 123rd Regular Session since Statehood; 27th House since 1968 Constitutional Revision]	Day 1 [Art. III, s. 3(b)]
March 2	<b>Final Member Bill Filing Deadline:</b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be APPROVED FOR FILING in Leagis by the applicable deadline.	[Rule 5.2(a)]
March 2	<b>Committee or Subcommittee Notice Deadlines During Session:</b> During the first 45 days of a regular session, notice shall be provided no later than 4:30 p.m. of the 2nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	Day 1-45 [Rule 7.10(e)] March 2-April 15
March 2	<b>Special Order Calendar:</b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	Day 1-55 [Rule 10.11(a)(3)] March 2-April 25
March 2	<b>Filing Deadlines for Floor Amendments:</b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by 3 p.m. and approved for filing with the Clerk by 4 p.m. of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by 6:30 p.m. and approved for filing by 7 p.m. of the same day.	Day 1-55 [Rule 12.2(a)(1&2)] March 2-April 25
April 1	<b>Ceremonial Resolution Request Submission Deadline:</b> By 5 p.m., ceremonial resolutions to be submitted to Rules Committee.	
April 11	<b>Reconsideration in Committee or Subcommittee:</b> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40th day ( <b>April 10</b> ) of a regular session.	Day 41 [Rule 7.15(b)]

April 15	<b><u>Ceremonial Resolution Filing Deadline:</u></b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46th day ( <b>April 16</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	Day 45 [Rule 5.2(b)]
April 16	<b><u>Committee or Subcommittee Notice Deadlines During Session:</u></b> After the 45th day ( <b>April 15</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	Day 46 [Rule 7.10(e)] April 16-30
April 16	<b><u>Daily Order of Business:</u></b> After the 45th day ( <b>April 15</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	Day 46 [Rule 10.2(d)] April 16-30
April 17	<b><u>Immediate Certification of Bills:</u></b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	Last 14 Days [Rule 11.7(k)] April 17-30
April 26	After the 55th day ( <b>April 25</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	Day 56 [Rule 10.11(a)(3)] April 26-April 30
April 26	After the 55th day ( <b>April 25</b> ) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 2 hours before session is scheduled to convene on the day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	Day 56 [Rule 12.2(b)(1&2)] April 26-April 30
April 26	After the 55th day ( <b>April 25</b> ) of a regular session, no House bills on second reading may be taken up and considered by the House.	Day 56 [Rule 10.18] April 26-April 30
April 29	After the 58th day ( <b>April 28</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	Day 59 [Rule 10.19] April 29-30
April 30	<b>Last day of Regular Session, if Legislature completes work in 60 days.</b>	